

**52nd JUDICIAL DISTRICT COURT DOCKET**  
**HONORABLE - TRENT D FARRELL JUDGE PRESIDING**  
**CIVIL AND FAMILY DOCKET - 01/03/2025 To 01/03/2025**

---

<b>No:</b> 1	<b>Plaintiff:</b> DOUGLAS DAVIDSON	<b>Nature of Case</b> <b>BY SUBMISSION</b>	<b>PLA Att :</b> DENNIS O'NEAL MOORE <b>DEF Att :</b> JENNIFER MAUER LEE
<b>Case#</b> DC-22-53622	<b>Defendant:</b> OSCAR GARCIA ; SEASIDE AUTO TRANSPORT,INC.		
<b>Setting Date :</b> 01/03/2025 09:00 am		<b>Judge :</b> TRENT D FARRELL	

---

<b>No:</b> 2	<b>Plaintiff:</b> BAHIA PIPELINE LLC	<b>Nature of Case</b> <b>BY SUBMISSION</b>	<b>PLA Att :</b> ANDREW JAMES FREEMAN <b>DEF Att :</b> PRO SE
<b>Case#</b> DC-23-54838	<b>Defendant:</b> BOWLES FARM, LLC		
<b>Setting Date :</b> 01/03/2025 09:00 am		<b>Judge :</b> TRENT D FARRELL	

---

<b>No:</b> 3	<b>Plaintiff:</b> AMERICAN EXPRESS NATIONAL BANK	<b>Nature of Case</b> <b>BY SUBMISSION</b>	<b>PLA Att :</b> TUCKER, CARL <b>DEF Att :</b> PRO SE
<b>Case#</b> DC-24-55635	<b>Defendant:</b> KEVIN MOORE A/KA KEVIN M MOORE		
<b>Setting Date :</b> 01/03/2025 09:00 am		<b>Judge :</b> TRENT D FARRELL	

---

<b>No:</b> 4	<b>Plaintiff:</b> BAHIA PIPELINE LLC	<b>Nature of Case</b> <b>BY SUBMISSION</b>	<b>PLA Att :</b> ANDREW JAMES FREEMAN <b>DEF Att :</b> PRO SE
<b>Case#</b> DC-24-55911	<b>Defendant:</b> TONETTI FAMILY PARTNERSHIP LTD ; CORYELL COUNTY ; JONESBORO INDEPENDENT SCHOOL DISTRICT ; MIDDLE TRINITY GROUNDWATER CONSERVATION DISTRICT		
<b>Setting Date :</b> 01/03/2025 09:00 am		<b>Judge :</b> TRENT D FARRELL	

---

<b>No:</b> 5	<b>Plaintiff:</b> RYAN A. LEHMANN	<b>Nature of Case</b> <b>BY SUBMISSION</b>	<b>PLA Att :</b> CHARLES R. PENOT, JR. <b>DEF Att :</b> PRO SE
<b>Case#</b> DC-24-56146	<b>Defendant:</b> LEHMANN HERITAGE CORPORATION ; DARREN R. LEHMANN		
<b>Setting Date :</b> 01/03/2025 09:00 am		<b>Judge :</b> TRENT D FARRELL	

---

52nd JUDICIAL DISTRICT COURT DOCKET  
HONORABLE - TRENT D FARRELL JUDGE PRESIDING  
CIVIL AND FAMILY DOCKET - 01/03/2025 To 01/03/2025

---

Page 2 of 2

No: 6

Plaintiff: FIRSTBANK

Nature of Case  
BY SUBMISSION

PLA Att :GABRIELLE DAVIS  
DEF Att :PRO SE

Case# DC-24-56289 Defendant: LINDA S COX ; TONYA M JOHNSON

Setting Date : 01/03/2025 09:00 am

Judge : TRENT D FARRELL

---